



Invitation



**“Human Rights and Dalit’s –
an Ambedkar Perspective”**

28th & 29th March 2022

To

Prof./Dr./Sri _____

From

Prof. Y. Ashok Kumar

M.A., MSW., MBA., M.Sc (Psy)., Dip in Urdu, Arabic, M.Phil., Ph.D., D.litt.

Professor of Dr. Ambedkar Chair

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CDC Dean

Dr. K. Somasekhar, Assoc. Professor, Dept. of Rural Development

Co-ordinator, Centre of Distance Education

For any further Information please do contact

Prof. Y. Ashok Kumar

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Awaiting to interact at Seminar

UGC Sponsored
Two Day National Seminar
On

**"Human Rights and Dalit's –
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Registration Form

Name.....

Designation

Address:

Mobile:

Email:

Amount:

Presenting Paper: Yes/No

If yes, Title of the Paper:

Whether accommodation required: Yes/No

No. of accompanying persons:

Date, Time and mode of Arrival:

SIGNATURE

Date:

Place:



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Two Day National Seminar
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**"Human Rights and Dalit's –
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28th & 29th, March 2022



Seminar Director

Prof. Y. Ashok Kumar

Organized By
Centre for Dr. Ambedkar Chair
Acharya Nagarjuna University

Nagarjuna Nagar, Guntur

Andhra Pradesh, India

hrdap2022@gmail.com

About the University

Acharya Nagarjuna University, is quite significant in that the greatest Buddhist preceptor and philosopher Acharya Nagarjuna founded University on the banks of river Krishna some centuries ago. In 1967, Andhra University started a Post - graduate centre in Nallapadu, Guntur District, Andhra Pradesh, as an Extension Center to cater the needs of higher education of the people of this region. It is in the fitness of things that a university should grow from this Center to fulfill the desire of the people of this belt. Accordingly, Nagarjuna University came into being in August 1976.

Acharya Nagarjuna University since then has grown into a large University with Academic Departments having over 400 affiliated colleges offering Under-Graduate, Post-Graduate, Engineering, Education, Law, Pharmacy and Oriental Languages courses. Now it has 55 Post-Graduate teaching-cum research courses on the campus, while around 70 affiliated colleges offer P.G. Courses.

About the Chair

Dr. B.R. Ambedkar Chair was established in 1993, supported by Dr. Ambedkar Foundation, New Delhi, Govt. of India, Ministry of Social Justice and Empowerment. Dr. B.R. Ambedkar who is hailed as the father of constitution, played an important role in the constitutional Development and emancipation of the deprived classes. The Center for Dr. Ambedkar Chair is focusing on Social Policy and Social action.

The objectives of the chair include to study, to propagate the philosophy of Dr. Ambedkar among the society, to encourage students PG Diploma in Ambedkar Philosophy, M.Phil and Ph.D Course had been offered. So far 25 Ph.Ds and 15 M.Phils had been awarded in Dr Ambedkar Chair, at present 30 scholars are pursuing Ph.D working on Dr. Ambedkar and Dalit literature, the Center is organizing seminars, symposia, lectures on Dr. Ambedkar's life, work and ideology and to provide a common platform to the scholars working on Dr. Ambedkar's thought in India and abroad to share their views and experiences. Dr. Ambedkar Chair had MoU with AMG India International and Helwan University, Cairo, Egypt.

Seminar Theme

Human Rights is a not a recent phenomenon. It has existed under several names not only in European countries but also in our country for many centuries. Thus, though the concept of human rights is a time-honored one, yet it is only since Second World War that the Nations fighting against axis came together for peace. The United Nations Charter was signed

and ratified by a number of States on 24th October, 1945. On 10th December, 1948 the United Nations General Assembly adopted the Universal Declaration of Human Rights by laying down a common standard of achievement for all peoples from all nations, based on principle that all men are born free and equal in dignity and rights.

The Propounders of human rights regard them as being inherent, inalienable and universal. Inherent in the sense that they are the birth rights of all human beings, in that people enjoy these rights simply by reason of their human beings and as such they do not have to be granted or bestowed by the state. Inalienable in the sense that people cannot agree to give them up or allow them to "men" or "citizens" or "minorities", but to all persons regardless of their nationality, status, sex, or race.

Dr.B.R. Ambedkar is India's foremost human rights activist during 20th Century. He is an emancipator, a constant refrain in writings in his call for liberty, equality and fraternity. Dr. Ambedkar is known as the father of the Indian Constitution who fought for human rights for Dalit's to be enshrined within the constitution.

Against this background a two day National Seminar proposed on "Human Rights and Dalit's – An Ambedkar Perspective", In the present fast changing social scenario on Dr. Ambedkar perspective on human rights of Dalit's need to relook into his concern towards the social justice and make concrete efforts for overall development of Dalit's and weaker sections of Indian Society.

Objectives

1. To examine Ambedkar's perspective on Human Rights of Dalit's, weaker sections.
2. To assess the contribution of Dr. B.R. Ambedkar in initiation of Human Rights for Dalit's in India.
3. To evaluate the issues of Indian social system.
4. To understand Dr. Ambedkar's approach towards human rights.
5. To study the discrimination towards Dalit's interms of Human Rights.

Sub-Themes

1. Dr. Ambedkar's perspective on Human Rights and Dalit's.
2. Dr. Ambedkar and Constitution of India.
3. Dr. Ambedkar writing and speeches towards Human Rights.
4. Dr. Ambedkar approaches for Dalit's Human Rights.
5. Discrimination of Dalit's- Violation of Human Rights.
6. Ambedkar's ideology and Social Justice.
7. Ambedkar's Contribution to Socio – Economic Development of Dalit's.

Submission of Papers

Participants are requested to submit research based papers on the themes listed above. All papers must be original and should not have been copied / published or accepted in a journal or conference proceedings or presented at any conference. Abstract of the paper should not exceed 300 words and full papers not exceed 10 pages should be submitted in a hard and soft copies. (mail: hrdap2022@gmail.com) (MS Word, Times New Roman, 12 pt, 1.5 spaces including reference and annexure)

Registration Fee

There is a provision for publishing all research contribution in National Seminar volume/souvenir. The registration fee of Rs. 300/- for all who wish to participate.

Last date for Submission abstract : 19-03-2022

Last date for Submission Full Paper : 25-03-2022

How to reach ANU

Acharya Nagarjuna University is located beside Chennai-Howrah National Highway (NH 5) at a distance of 12 km from Guntur and 19 km from Vijayawada, A.P. both the cities are well connected by rail and road. Buses ply round the clock in between these two cities. Nearest Air Port is at Gannavaram, Vijayawada.

Accommodation

The delegates will be provided accommodation on payment at ANU Campus on first come first served basis. As limited accommodation is available, the delegates should send a request in advance through email should reach Director latest by March 17, 2022.

